

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 William A. Bitters
 Debtor

Case No. 14-10982-sr
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: DonnaR
 Form ID: trc

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Jul 25, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 27, 2016.

13610392 +Goshen Mortgage, LP, Seneca Mortgage Servicing LLC, 611 Jamison Rd., Elma, NY 14059-9392

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 27, 2016

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 15, 2016 at the address(es) listed below:

ANN E. SWARTZ on behalf of Creditor AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee ASwartz@mwclaw.com, ecmail@mwclaw.com

CAROL B. MCCULLOUGH on behalf of Debtor William A. Bitters mccullougheisenberg@gmail.com, G25217@notify.cincompass.com

CELINE P. DERKRIKORIAN on behalf of Creditor AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee ecmail@mwclaw.com

FREDERICK L. REIGLE ecmail@fredreiglechl3.com, ecf_frpa@trusteel3.com

JASON BRETT SCHWARTZ on behalf of Creditor U.S. Bank National Association jschwartz@mesterschwartz.com, jottinger@mesterschwartz.com

JOHN A. TORRENTE on behalf of Creditor Bucks County Tax Claim Bureau jtorrente@begleycarlin.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor Kondaur Capital Corporation bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com

POLLY A. LANGDON on behalf of Trustee FREDERICK L. REIGLE ecmail@fredreiglechl3.com, ecf_frpa@trusteel3.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM EDWARD MILLER on behalf of Creditor Goshen Mortgage, LP wmiller@sterneisenberg.com, nmiller@sterneisenberg.com

TOTAL: 10

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 14-10982-sr
Chapter 13

In re: Debtor(s) (including Name and Address)

William A. Bitters
681 Mason Drive
Warminster PA 18974

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 07/15/2016.

Name and Address of Alleged Transferor(s):

Claim No. 6: Goshen Mortgage, LP, Seneca Mortgage Servicing LLC, 611 Jamison Rd.,
Elma, NY 14059

Name and Address of Transferee:

AJX Mortgage Trust I, a Delaware Trust
c/o Goshen Funding LLC
P.O. Box 25430
Portland, Oregon 97298

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 07/27/16

Tim McGrath

CLERK OF THE COURT